

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <u>Change to Win</u> (b) ADDRESS (Number and Street) <u>1900 L St NW Ste 900</u> (c) CITY, STATE AND ZIP CODE <u>Washington DC 20036</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70004510</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) In the State of _____ <input type="checkbox"/> January 31 Year End Report		RECEIVED 2013 APR 16 AM 11:45 FEC MAIL CENTER
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD <u>1-1-2013</u> THROUGH <u>3-31-2013</u>		

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

James Hoffa  
Type or Print Name

James Hoffa  
Signature and Title of Person Designated to Sign This Report

4-9-2013  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

### WHERE TO FILE:

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

13031060185

Federal Election Commission  
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*UMP*  
PREPARER

4/16/13  
DATE PREPARED